Let's Show Beach Party

June 8-12, 2022 – Elk Grove, CA

Entries must be postmarked by Monday, May 20, 2022

All exhibitors must have their current membership cards with them, a copy thereof, or send a copy of their card with their entry. OFFICE MUST SEE PONY or HORSE MEASUREMENT CARDS. Entry must be signed by owner, rider and trainer. No entry number will be given without complete signatures or open check.

Make check payable to Let's Show and mail with entries to:
Sara Nastri, 17600 NE 219th St., Battle Ground, WA 98604
letsshowentries@gmail.com

Please note: No fax entries accepted

OWNER

Name

Address

City/State/Zip

Phone ( ) | USHJA #

Email | PCHA

SS#__ __ __ - __ __ - __ __ __ __ or FED ID#__ __ - __ __ __ __ __ __ __

TRAINER/COACH

Name

Barn Name

Address

City/State/Zip

Phone ( ) | USHJA #

Email | PCHA

PRIZE MONEY PAYEE (if different than Owner/Agent)

Payable To

Address

City/State/Zip

SS#__ __ __ - __ __ - __ __ __ __ or FED ID#__ __ - __ __ __ __ __ __ __

Arrival Date: | Stable With:

RIDER ONE (1) INFORMATION

Name

Address

City/State/Zip

USHJA # | US Citizen? (Circle one): YES NO

Amateur - Birthdate | Junior - Birthdate

PCHA

RIDER TWO (2) INFORMATION

Name

Address

City/State/Zip

USHJA # | US Citizen? (Circle one): YES NO

Amateur - Birthdate | Junior - Birthdate

PCHA

NAME OF HORSE	HORSE TYPE	RIDER	CLASS NUMBERS ENTERED
		1	
Color / Age / Sex / Height / Microchip No. / Circle Junior Hunter or Pony Size: Small Medium Large / ☐ Measurement		2	

ENTRY AGREEMENT

ENTRY AGREEMENT - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition" as used herein includes the USHJA, Let's Show, Brookside Horse Park, Inc, PCHA, CPHA, SAHJA and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the USHJA, Let's Show, Brookside Horse Park, Inc, PCHA, CPHA, SAHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING ABOVE, I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement

DEPOSIT AMOUNTS DUE WITH THIS ENTRY

Horse Stalls $300 x ____ = $_____

Tack Stalls $300 x ____ = $_____

Schooling/Reservation $50

Grounds Fee per day for horses not using a stall $50 x ____ = $_____

____ = $_____

____ = $_____

TOTAL AMOUNT ENCLOSED $_____

For RV reservations, call 916-682-1403.

OWNER (Mandatory)	RIDER/HANDLER 1 (Mandatory)	RIDER/HANDLER 2
Signature:	Signature:	Signature:
Print Name:	Print Name:	Print Name:

TRAINER/COACH (Mandatory)	PARENT/GUARDIAN (if Rider 1 is a minor)	PARENT/GUARDIAN (if Rider 2 is a minor)
Signature:	Signature:	Signature:
Print Name:	Print Name:	Print Name:

FEES

PCHA Fee	$3	SAHJA Fee	$2
CA Drug Fee	$8	USHJA Outreach	$2